



Republic of the Philippines  
Province of Bataan  
City of Balanga  
**BIDS AND AWARDS COMMITTEE OFFICE**



## INVITATION TO BID FOR

SUPPLY AND DELIVERY OF KITCHEN EQUIPMENT FOR BATAAN HEALTHY SCHOOL SETTING  
(BHSS) PROGRAM PHASE 1 (HLA IMPLEMENTATION)

**No. GOODS-SEF-011-2024**

The Provincial Government of Bataan, through the *Special Education Fund<sup>011</sup>* intends to apply the sum of 7,761,578.50 being the ABC to payments under the contract for *each lot*. Bids received in excess of the ABC for *each lot* shall be automatically rejected at bid opening.

The Provincial Government of Bataan now invites bids for the above Procurement Project. Delivery of the Goods is required by *20 Calendar Days*. Bidders should have completed, within (1) *contract* from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II (Instructions to Bidders).

Bidding will be conducted through open competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the 2016 revised Implementing Rules and Regulations (IRR) of Republic Act (RA) No. 9184.

Bidding is open to all interested bidders, whether local or foreign, subject to the conditions for eligibility provided in the 2016 revised IRR of RA No. 9184.

Prospective Bidders may obtain further information *Provincial Bataan Bids & Awards Committee Office, 4th Floor at the Bunker Capitol Compound, Balanga City, Bataan* and inspect the Bidding Documents at the address given below during *from 8:00 a.m. to 5:00 p.m.*

A complete set of Bidding Documents may be acquired by interested Bidders on *August 12 – September 2, 2024* from the given address and website(s) below:

Approved Budget for the Contract	Maximum Cost of Bidding Documents (in Philippine Peso)
500,000 and below	500.00
More than 500,000 up to 1 Million	1,000.00
More than 1 Million up to 5 Million	5,000.00
More than 5 Million up to 10 Million	10,000.00
More than 10 Million up to 50 Million	25,000.00
More than 50 Million up to 500 Million	50,000.00
More than 500 Million	75,000.00

The Provincial Government of Bataan will hold a Pre-Bid Conference on *August 19, 2024 at 10:30 A.M at 5th Floor Training room at the Bunker, Capitol Compound, Balanga City, Bataan* which shall be open to prospective bidders.

Bids must be duly received by the BAC Secretariat through manual submission at the office address indicated below, on or before *September 2, 2024 at 2:00 p.m.* Late bids shall not be accepted.

All Bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in ITB Clause 14.

Bid opening shall be on *September 2, 2024 at 2:00 P.M.* at the given address below *5th Floor Training Room at the Bunker, Capitol Compound, Balanga City, Bataan*. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.

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*In case of the above dates is declared a special Non-Working Holidays, it will automatically reset on the next working days.*

*Other necessary information deemed relevant by the Provincial Government of Bataan*

Activities	Schedule
1. Advertisement/Posting of Invitation to Bid	August 12 - 18, 2024
2. Eligibility Check	Refer to date of Opening of Bids
3. Issuance and availability of Bidding Documents	August 12 – September 2, 2024
4. Request for Clarification	August 23, 2024
5. Opening of Bids	September 2, 2024

The *Provincial Government of Bataan* reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Sections 35.6 and 41 of the 2016 revised IRR of RA No. 9184, without thereby incurring any liability to the affected bidder or bidders.

**For further information, please refer to:**

*Ms. Aileen C. Sagun*

*Provincial BAC Office / 4<sup>th</sup> Floor at the Bunker,*

*Capitol Compound, Balanga City, Bataan*

**[bac@bataan.gov.ph](mailto:bac@bataan.gov.ph)**

  
**JEFFREY T. CALMA**  
BAC CHAIRMAN

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